STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RAYMOND T. DAVIDSON STAR ROUTE, BOX 21 ST. PAUL, OREGON

confirms the right to use the waters of A WELL in the WILLAMETTE RIVER BASIN for SUPPLEMENTAL IRRIGATION OF 107.4 ACRES.

This right was perfected under Permit G-3554. The date of priority is JANUARY 11, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.71 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW¼ SW¼, AS PROJECTED WITHIN RAYMOND DLC 80, SECTION 29, T 4 S, R 2 W, W.M.; WELL - 600 FEET NORTH AND 1030 FEET EAST FROM THE NW CORNER OF BERNIER DLC 56.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NW¼ 13.8 ACRES

SE¼ NW¼ 13.3 ACRES

NE¼ SW¼ 6.7 ACRES

ALL AS PROJECTED WITHIN SERVANT DLC 94

NE¼ SW¼ 10.7 ACRES

AS PROJECTED WITHIN RAYMOND DLC 80

NW¼ SW¼ 7.0 ACRES

AS PROJECTED WITHIN SERVANT DLC 94

NW¼ SW¼ 11.5 ACRES

SW1/4 SW1/4 19.2 ACRES

SE¼ SW¼ 17.5 ACRES

ALL AS PROJECTED WITHIN RAYMOND DLC 80 SECTION 29

NE¼ NW¼ 3.6 ACRES

NW¼ NW¼ 4.1 ACRES

BOTH AS PROJECTED WITHIN RAYMOND DLC 80 SECTION 32

TOWNSHIP 4 SOUTH, RANGE 2 WEST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed ______OCT 01 1998

/5/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75824.