

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JACK L. GILLETTE
P.O. BOX 556
CHRISTMAS VALLEY, OREGON 97641

confirms the right to use the waters of WELLS 1 and 3 in the FORT ROCK BASIN for IRRIGATION OF 119.92 and SUPPLEMENTAL IRRIGATION OF 61.35 ACRES.

This right was perfected under Permit G-7191. The date of priority is FEBRUARY 15, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.26 CUBIC FEET PER SECOND, being 0.84 CFS from WELL 1 and 1.42 CFS from WELL 3, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

LOT 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), SECTION 18, T 27 S, R 18 E, W.M.; WELL 1 - 4040 FEET SOUTH and 1240 FEET EAST, WELL 3 - 2240 FEET SOUTH and 1290 FEET EAST both from the NW CORNER, SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

WELL 1 - PRIMARY

LOT 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) 40.6 ACRES
LOT 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) 26.2 ACRES
SECTION 18
TOWNSHIP 27 SOUTH, RANGE 18 EAST, W.M.

WELL 3 - PRIMARY

LOT 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) 24.56 ACRES
LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) 28.56 ACRES
SECTION 18
TOWNSHIP 27 SOUTH, RANGE 18 EAST, W.M.

WELL 3 - SUPPLEMENTAL

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 32.93 ACRES
LOT 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) 4.27 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 24.15 ACRES
SECTION 18
TOWNSHIP 27 SOUTH, RANGE 18 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 64430, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 01 1998, approving Transfer Application 8028.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCT 01 1998

15/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75828.

T-8028.drg