

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON HOLEMAN
BOX 617
ECHO, OREGON 97826

confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 121.4 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.51 CUBIC FOOT PER SECOND, subject to the provisions of Paragraph 33 of the decree, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

TAYLOR DITCH.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 6.2 ACRES
SECTION 21

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 19.0 ACRES
SECTION 22

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 4.8 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 31.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 34.4 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 0.9 ACRE
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 15.0 ACRES
SECTION 27

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.1 ACRES
SECTION 28

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 2507, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 02 1998, approving Transfer Application 7156.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

SUPERSEDED BY
CERT. NO. 89254
89256

V54 p 391
T-8431

75837

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed NOV 02 1998.

/s/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75837.

T-7156.LHN