STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DRY GULCH DITCH COMPANY ROUTE 1, BOX 102A RICHLAND, OR 97870

confirms the right to use POWDER RIVER, a tributary of SNAKE RIVER for SUPPLEMENTAL IRRIGATION OF 15.30 ACRES.

This right was perfected under Permit 42936 and has a date of priority of FEBRUARY 14, 1978.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 cubic foot per second, or the equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

- #1 Powder River SE¼ SE¼, Section 19, T9S, R45E, W.M.; 1850' South and 170' West from the East quarter corner of Section 19, T9S, R45E, W.M.
- #2 Powder River SW¼ SW¼, Section 20, T9S, R45E, W.M.; 150' North and 2570' West from the South quarter corner of Section 20, T9S, R45E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 3½ acre feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall conform to any reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

G. & S. Gorbet Tax Lot 4100
6.10 Acres SE¹/₄SE¹/₄
Section 19
6.20 Acres SW¹/₄SW¹/₄
Section 20
3.00 Acres NE¹/₄NE¹/₄
Section 30
Township 9 South, Range 45 East

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

This certificate supersedes Certificate 65197 and confirms an order of the Water Resources Director entered on ______ approving a petition by Dry Gulch Ditch Company under ORS 541.329 for mapping water rights within a district.

WITNESS the signature of the Water Resources Director, affixed ______2/(6/99)

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Martha O. Pagel, Director

65197.TR

Recorded in State Record of Water Right Certificates numbered 75856.