## STATE OF OREGON

## COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DRY GULCH DITCH COMPANY ROUTE 1, BOX 102A RICHLAND, OR 97870

confirms the right to use the waters of UPPER TIMBER CANYON, tributary of POWDER RIVER, tributary of SNAKE RIVER, for SUPPLEMENTAL IRRIGATION OF 18.90 ACRES.

This right was perfected under Permit 2921.

The dates of priority are April 19, 1916.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.24 CUBIC FOOT PER SECOND, or the equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

#15 Upper Timber Canyon

 $SW'_4$   $NW'_4$ , Section 24, T9S, R44E, W.M.; 1470' South and 1210' East from the Northwest corner, Section 24, T9S, R44E, W.M.

The amount of water used for irrigation is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent, for each acre irrigated during the irrigation season of each year.

The use shall conform to any reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

G. & L. Shold, Tax Lot 1700
13.50 Acres SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>
4.70 Acres SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>
Section 13

Section 13

0.70 Acres NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>

Section 24

Township 9 South, Range 44 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

This certificate supersedes Certificate 2455 and confirms an order of the Water Resources Director entered on FEB 16 1999 approving a petition by Dry Gulch Ditch Company under ORS 541.329 for mapping water rights within a district.

WITNESS the signature of the Water Resources Director, affixed  $\frac{2/16/99}{}$ 

Martha O. Pagel, Director

2455.TR

Recorded in State Record of Water Right Certificates numbered 75857.