STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DRY GULCH DITCH COMPANY ROUTE 1, BOX 102A RICHLAND, OR 97870

confirms the right to use the waters of POWDER RIVER, tributary of SNAKE RIVER for IRRIGATION of 27.00 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for BAKER COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 291.

The date of priority is 1893.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.68 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

#4 Bowman Ditch NE¼ NE¼, Section 30, T9S, R45E, W.M.; 220' South and 220' West from the Northeast corner of Section 30, T9S, R45E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be subject to all other conditions and limitations contained in said decree.

A description of the place of use to which this right is appurtenant is as follows:

| G. Bond, Tax Lot 5400 | |
|-----------------------|--------------|
| 1.50 Acres | SW 1/4NE 1/4 |
| 7.60 Acres | SE 1/4NW 1/4 |
| 1.50 Acres | SW 1/4NW 1/4 |
| 5.50 Acres | NW 1/4SE 1/4 |
| 6.20 Acres | NW 1/4SE 1/4 |
| 4.10 Acres | NE 1/4SW 1/4 |
| 0.60 Acres | NW 1/4SW 1/4 |
| Section 29 | |

Township 9 South, Range 45 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

This certificate, together with Certificate 75861, supersedes Certificate 4463 and confirms an order of the Water Resources Director entered on approving a petition by Dry Gulch Ditch Company under ORS 541.329 for mapping water rights within a district.

WITNESS the signature of the Water Resources Director, affixed $\frac{2}{16}$ /99

Mutho Wafu Martha O. Pagel, Director

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Recorded in State Records of Water Right Certificates numbered 75862.