

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GORDON WANEK
P.O. BOX 1098
LAPINE, OREGON 97739

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for IRRIGATION OF 15.20 ACRES.

This right was perfected under Permit G-6295. The date of priority is JANUARY 9, 1975. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.19 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 20, T 25 S, R 14 E, W.M.; 1380 FEET NORTH AND 1330 FEET EAST FROM THE S $\frac{1}{4}$ CORNER OF SECTION 20..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 15.0 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 0.20 ACRES
SECTION 20
TOWNSHIP 25 SOUTH, RANGE 14 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 63811, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 19 1998, approving Transfer Application 7386.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed NOV 19 1998

/s/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75885.

T-7386.jas