STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

UMPQUA BASIN WATER ASSOC., INC. 4972 GARDEN VALLEY ROAD ROSEBURG, OREGON 97470

confirms the right to use the waters of NORTH UMPQUA RIVER, a tributary of UMPQUA RIVER, for QUASI-MUNICIPAL USE.

This right was perfected under Permit 31555. The date of priority is MAY 3, 1966. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 3.1 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NE 1/4, AS PROJECTED WITHIN DLC 54, SECTION 33, T 26 S, R 6 W, W.M.; 610 FEET SOUTH AND 1400 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 33.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

S ¹/₂ SECTION 31 TOWNSHIP 25 SOUTH, RANGE 5 WEST, W.M.

ALL SECTIONS 35, AND 36 TOWNSHIP 25 SOUTH, RANGE 6 WEST, W.M.

ALL SECTIONS 6, 7, 18, AND 19

N ½ NE 1/4 SECTION 30 TOWNSHIP 26 SOUTH, RANGE 5 WEST, W.M.

ALL SECTIONS 1, 2, 10 THROUGH 24

N ½ SECTION 25 TOWNSHIP 26 SOUTH, RANGE 6 WEST W.M.

SEE NEXT PAGE

42167.LMS

PAGE TWO

ALL SECTIONS 26 THROUGH 35 TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.

ALL SECTIONS 13, 23, 24, 25, 26, 35 AND 36

> SE 1/4 SE 1/4 SECTION 27

E ½ SECTION 34 TOWNSHIP 26 SOUTH, RANGE 7 WEST, W.M.

> ALL SECTIONS 2 THROUGH 10

> > W ¹/₂ SECTION 11

N ½ SECTION 15

ALL SECTIONS 16 THROUGH 22

> N^{1/2} SECTION 27

N¹/₂ SECTION 28

ALL SECTIONS 29, 30, 31, AND 32 TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.

ALL

SECTIONS 1, AND 2

E¹/₂ SECTION 3

E ½ SECTION 10

ALL SECTIONS 11 THROUGH 15 SECTIONS 22 THROUGH 27 SECTIONS 32 THROUGH 36 TOWNSHIP 27 SOUTH, RANGE 7 WEST, W.M.

SEE NEXT PAGE

42167.LMS

PAGE THREE

ALL

SECTIONS 4, 5, 6, 7, AND 18 TOWNSHIP 28 SOUTH, RANGE 6 WEST, W.M.

ALL **SECTIONS 1 THROUGH 4**

> E ½ E ½ SECTION 5

E 1/2 NE 1/4 **SECTION 8**

N 1/2 **SECTION 9**

ALL SECTIONS 10 THROUGH 15, 22, AND 23

N 1/2 SECTION 24 TOWNSHIP 28 SOUTH, 7 WEST, W.M.

Water may be applied to lands which are not specifically described above, provided the holder of this right complies with ORS 540.510(3).

The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed NOVEMBER 25, 1998.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75901.

42167.LMS