

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SUSAN CALLAHAN
PAUL & CHERYL HADDOCK
300 CLOVERLEAF ROAD
ROSEBURG, OR 97470

confirms the right to use the waters of LAKE CREEK, a tributary of UMPQUA RIVER, for IRRIGATION OF 33.0 ACRES.

This right was perfected under Permit 45398. The date of priority is OCTOBER 7, 1980. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.41 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SW 1/4, SECTION 13, T 23 S, R 10 W, W.M.; 2050 FEET NORTH AND 3320 FEET WEST FROM THE SE CORNER OF SECTION 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

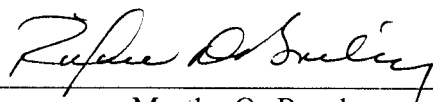
SW 1/4 NW 1/4	1.8 ACRES
SE 1/4 NW 1/4	3.2 ACRES
NE 1/4 SW 1/4	14.4 ACRES
NW 1/4 SW 1/4	13.6 ACRES

SECTION 13
TOWNSHIP 23 SOUTH, RANGE 10 WEST, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE SOURCE, ACREAGE IN EACH QUARTER/QUARTER SECTION AND SUPERSEDES CERTIFICATE 75263.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed DECEMBER 30, 1998.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75926.