

STATE OF OREGON  
COUNTY OF CROOK  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PRINEVILLE LAND AND LIVESTOCK COMPANY  
PRINEVILLE, OREGON 97754

confirms the right to use the waters of FOX CREEK, a tributary of STUMP CREEK, for IRRIGATION OF 18.0 ACRES, STOCK, AND DOMESTIC USE.

This right was confirmed by decree of the Circuit Court of the State of Oregon for CROOK County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1, at Page 449. The date of priority is 1893.

The use is limited to 0.22 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water is limited to an amount actually beneficially used for said purposes and shall not exceed a reasonable amount for domestic and stock use and shall be further limited to a diversion of not to exceed 4.0 acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$                       18.0 ACRES  
SECTION 32  
TOWNSHIP 13 SOUTH, RANGE 21 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 687, State Record of Water Right Certificates, NOT modified by decree of the Circuit Court for Crook County recorded in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 19, at Page 117, and NOT modified by the provisions of an order of the Water Resources Director entered                     JAN 11 1999                    , approving Transfer Application 7360.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed                     JAN 11 1999                    

*15/ Tom Paul (for)*

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75944.

T-7360.bwb