

STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BIDWELL CRAM, as trustee
GATEWAY, OREGON 97220

confirms the right to use the waters of TROUT CREEK and HAY CREEK, tributaries of the DESCHUTES RIVER, for IRRIGATION of 443.1 ACRES and SUPPLEMENTAL IRRIGATION of 252.0 ACRES.

This right was perfected under Permit 2716. The date of priority is NOVEMBER 12, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 8.61 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

CRAM DITCH.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of not to exceed 2 1/2 acre-feet for each acre including water heretofore appropriated.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY FROM TROUT CREEK

NE 1/4 NW 1/4	3.2 ACRES	NE 1/4 NE 1/4	8.9 ACRES
SW 1/4 SW 1/4	11.2 ACRES	SW 1/4 NE 1/4	16.6 ACRES
SE 1/4 SW 1/4	0.5 ACRE	SE 1/4 NE 1/4	33.3 ACRES
SECTION 3		NE 1/4 SW 1/4	24.4 ACRES
NE 1/4 NE 1/4	1.1 ACRES	SW 1/4 SW 1/4	0.7 ACRE
SW 1/4 NE 1/4	1.6 ACRES	SE 1/4 SW 1/4	18.4 ACRES
SE 1/4 NE 1/4	25.7 ACRES	NE 1/4 SE 1/4	31.1 ACRES
NE 1/4 SE 1/4	11.0 ACRES	NW 1/4 SE 1/4	29.8 ACRES
NW 1/4 SE 1/4	6.7 ACRES	SW 1/4 SE 1/4	16.4 ACRES
SECTION 9		SE 1/4 SE 1/4	11.9 ACRES
NE 1/4 NW 1/4	17.7 ACRES	SECTION 17	
NW 1/4 NW 1/4	24.1 ACRES	SW 1/4 NE 1/4	9.5 ACRES
SW 1/4 NW 1/4	38.1 ACRES	NE 1/4 NW 1/4	0.6 ACRES
SE 1/4 NW 1/4	8.0 ACRES	NW 1/4 NW 1/4	1.0 ACRE
NW 1/4 SW 1/4	8.8 ACRES	SW 1/4 NW 1/4	0.8 ACRE
SECTION 10		SE 1/4 NW 1/4	17.1 ACRES
		NE 1/4 SW 1/4	10.0 ACRES
		SE 1/4 SW 1/4	16.1 ACRES
		NW 1/4 SE 1/4	10.6 ACRES
		SECTION 20	
		NE 1/4 NW 1/4	16.2 ACRES
		SW 1/4 NW 1/4	2.9 ACRES
		SE 1/4 NW 1/4	3.4 ACRES
		NW 1/4 SW 1/4	5.7 ACRES
		SECTION 29	

Cancelled due to
T-8451; Sp. Or.
Vol. 56 P. 563

Superseded by
Cert. No. 79536 + 86238

TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.

Temp (DROUGHT) sp0V55 P 502
T-8791 Δ P00

T-8451

SUPPLEMENTAL FROM HAY CREEK

(Not to exceed 3.14 cubic feet per second, including the amount secured under the other rights for this land)

SW $\frac{1}{4}$ SW $\frac{1}{4}$	7.1 ACRES	NW $\frac{1}{4}$ NW $\frac{1}{4}$	21.2 ACRES
SECTION 17		SW $\frac{1}{4}$ NW $\frac{1}{4}$	24.1 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.8 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$	27.6 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	27.1 ACRES	SW $\frac{1}{4}$ SW $\frac{1}{4}$	36.8 ACRES
SECTION 18		SECTION 20	
NE $\frac{1}{4}$ NE $\frac{1}{4}$	11.2 ACRES	NW $\frac{1}{4}$ NW $\frac{1}{4}$	38.2 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	13.5 ACRES	SW $\frac{1}{4}$ NW $\frac{1}{4}$	30.6 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	7.4 ACRES	SECTION 29	
SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.1 ACRES	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.3 ACRES
SECTION 19		SE $\frac{1}{4}$ NE $\frac{1}{4}$	2.0 ACRES
		SECTION 30	

TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 50908, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JAN 19 1999, approving Transfer Application 6851.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources

Director, affixed JAN 19 1999.

151 Tom Paul (fr)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75969.

T-6851.LHN