

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

W. BRYAN, STEPHEN D., AND DWIGHT E. WOLFE  
ROUTE 2, BOX 2743  
HERMISTON, OR 97838

confirms the right to use the waters of TWO WELLS, tributaries of the COLUMBIA BASIN,, for the IRRIGATION OF 150.9 ACRES and SUPPLEMENTAL IRRIGATION OF 161.8 ACRES.

This right was perfected under Permit No. G-5763. The date of priority is APRIL 16, 1973.

The amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 3.85 CUBIC FEET PER SECOND, being 0.35 CFS FROM WELL 1 and 3.50 CFS FROM WELL 2, or its equivalent in the case of rotation, measured at the points of diversion from the wells.

The wells are located as follows:

WELL 1: SW $\frac{1}{4}$  SW $\frac{1}{4}$  SECTION 19, T5N, R29E, WM; 700 FEET NORTH AND 510 FEET WEST FROM THE SW CORNER OF SECTION 19

WELL 2: SW $\frac{1}{4}$  NW $\frac{1}{4}$  SECTION 30, T5N, R29E, WM; 2080 FEET SOUTH AND 45 FEET EAST FROM THE NW CORNER OF SECTION 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water right hereby confirmed is appurtenant is as follows:

PRIMARY IRRIGATION		SUPPLEMENTAL IRRIGATION	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	28.0 ACRES	SW $\frac{1}{4}$ SW $\frac{1}{4}$	35.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	28.0 ACRES	SECTION 19	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	33.9 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$	32.0 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	33.9 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$	32.0 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	27.1 ACRES	SW $\frac{1}{4}$ SW $\frac{1}{4}$	31.4 ACRES
SECTION 30		SE $\frac{1}{4}$ SW $\frac{1}{4}$	31.4 ACRES
		SECTION 30	

TOWNSHIP 5 NORTH, RANGE 29 EAST, W.M.

This certificate is issued to confirm the right modified by provisions of an order diminishing the right recorded on MAR 22 1999, and supersedes Certificate 51219, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 22 1999.

*/s/ MARTHA O. PAGEL*

Martha O. Pagel, Director

G6076.GLB

Recorded in State Record of Water Right Certificates numbered 76001

T-8422