

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

A. L. MATTHEWS
MYRTLE CREEK, OREGON 97457

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 27.4 ACRES.

This right was perfected under Permit 24600. The date of priority is SEPTEMBER 19, 1956. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.34 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 12, T 30 S, R 5 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 9.4 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 17.0 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 0.6 ACRE
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 0.4 ACRE

SECTION 7
TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 75738, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 12 1999, approving Transfer Application 8124.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed MAR 12 1999.

SUPERSEDED BY
CERT. NO. 87282

/s/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76021.

T-8124.PKS

T-8911 Δ use/Pou/POD
T-9264 Δ use/Pou/POD