STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JENS REERSLEV 220 EAST 18^{TH} AVENUE JUNCTION CITY, OREGON 97448

confirms the right to use the waters of WELL NO. 4 in the WILLAMETTE RIVER BASIN for IRRIGATION OF 4.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 32.9 ACRES.

This right was perfected under Permit G-3359. The date of priority is JULY 1, 1966. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.47 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW1/4 SE1/4, SECTION 29, T 15 S, R 4 W, W.M.; 590 FEET NORTH AND 2000 FEET WEST FROM THE SE CORNER OF SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY

SUPPLEMENTAL

SE% SW% 4.5 ACRES
SECTION 29

SW% SE% 27.4 ACRES LOT 2(SE% SE%) 5.5 ACRES SECTION 29

TOWNSHIP 15 SOUTH, RANGE 4 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 38114, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered _______, approving Transfer Application 6896.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

	WITNESS	the	signature	of	the	Water	Resources	Director,
affixed .				<u> </u>				

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Recorded in State Record of Water Right Certificates numbered 76047.

PERSONAL CONTRACTOR STREET, AND ASSOCIATION OF THE PROPERTY OF

T-6896.PKS