STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BETTY ANNE CRIMINS ROUTE 2, BOX 276 MILTON-FREEWATER, OR 97862

confirms the right to use the water of CRIMINS WELL, a tributary of EAST BRANCH MUD CREEK, for IRRIGATION OF 7.8 ACRES AND SUPPLEMENTAL IRRIGATION of 24.0 ACRES.

The right was perfected under Permit G-1961 and the date of priority is AUGUST 28, 1961. The amount of water to which such right is entitled for the purposes aforesaid is limited to an amount actually beneficially used for said purposes and shall not exceed 0.40 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The well is located in the NE¼ SW¼ of Section 22, T 6 N, R 35 E, WM; 505 FEET SOUTH AND 36 FEET EAST FROM THE NW CORNER OF THE NE¼ SW¼ SECTION 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

PRIMARY IRRIGATION
NE'4 SW'4 7.8 ACRES
SUPPLEMENTAL IRRIGATION
SW'4 NW'4 9.6 ACRES
NW'4 SW'4 14.4 ACRES
SECTION 22
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

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This certificate describes that portion of the water right confirmed by Certi-Water Right Certificates, NOT canceled by the provisions of an order of the entered, canceling a portion of said water	e Water Resources Director
The issuance of this superseding certificate does not confirm the status of the provisions of ORS 540.610 pertaining to forfeiture or abandonment.	he water right in regards to
The right to the use of the water for the above purpose is restricted to benef of use described.	ficial use on the lands or place
WITNESS the signature of the Water Resources Director, affixed	MAR 2 3 1999
/s _i	/ HARTHA O. PAGIL

Recorded in State Record of Water Right Certificates numbered 76049.

Martha O. Pagel, Director

G2105.GLB