

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN F. WALCHLI
ROUTE 3, BOX 342
HERMISTON, OREGON 97838

confirms the right to use the waters of AN UNNAMED STREAM, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 281.9 ACRES and SUPPLEMENTAL IRRIGATION OF 335.4 ACRES.

This right was perfected under Permit 30373. The date of priority is JANUARY 21, 1965. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.14 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 4, T 4 N, R 29 E, W.M.; 1040 FEET NORTH AND 1540 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>PRIMARY</u>	<u>SUPPLEMENTAL (CONT.)</u>
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 0.6 ACRE	SW $\frac{1}{4}$ NW $\frac{1}{4}$ 11.6 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 37.5 ACRES	SE $\frac{1}{4}$ NW $\frac{1}{4}$ 28.0 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 10.9 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.2 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 34.2 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.6 ACRES	SW $\frac{1}{4}$ SW $\frac{1}{4}$ 37.1 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 30.0 ACRES	NE $\frac{1}{4}$ SE $\frac{1}{4}$ 37.6 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 41.8 ACRES	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 39.5 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.3 ACRES	SE $\frac{1}{4}$ SE $\frac{1}{4}$ 18.6 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES	SECTION 4
SECTION 9	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 25.2 ACRES
<u>SUPPLEMENTAL</u>	SE $\frac{1}{4}$ NE $\frac{1}{4}$ 33.0 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 11.4 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 1.0 ACRE
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 6.3 ACRES	NE $\frac{1}{4}$ SE $\frac{1}{4}$ 11.8 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 0.1 ACRE	SECTION 9
SECTION 4	

TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

SEE NEXT PAGE

This certificate describes that portion of the water right confirmed by Certificate 53263, State Record of Water Right Certificates, modified by the provisions of an order of the Water Resources Director entered APR 07 1999, approving the diminution of a portion of Certificate 53263.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed APR 07 1999

/s/ Tom Paul (for)
Martha O. Pagel, Director