## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

DOUGLAS

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, Than	R. L. COUGLAR AND FRANK SULLIVAN
of Canyonville to the sutisfuction of the STATE W	, State of Oregon , has made proof ATER BOARD of Oregon, of a right to the use of the
waters of Canyon Creek	, a tributury of South Fork of Umpqua Ri
, for the	purpose of the irrigation of one acre of land
the use of said waters has been pe	of the State Engineer, and that said right to effected in accordance with the laws of Oregon and MATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceeds	ings of said Board, at Salem, in Volume 1
ut page 168, on the 18th	duy of Movember, 1914 ; that the priority of
the right hereby confirmed dates f.	rom November 5, 1910 ; that the amount of
water to which such right is entitle is limited to an amount actually	ed and hereby confirmed, for the purposes uforesaid, beneficially used for said purposes, and shall not
exceed 0.02 cubic foot per sunder shall conform to any reasonal description of the lands of	second or its equivalent in case of rotation. The ole rotation system ordered by the proper state of under such right, and to which the water hereby
confirmed is appurtenant, or, if for to beneficial use, is us follows:	r other purposes, the place where such water is put
One acre in the Southwest or of Section Thirty-four (34), Town Willamette Meridian.	ne-fourth of the Northeast one-fourth (SW: of NE.) iship Thirty (30) South Range Five (5) West of
lunds or place of use herein descri- Rights to the use of water for years from the dute of priority of t	or power purposes are limited to a period of forty the right, as herein set forth, subject to a preference sisting at the date of the expiration of the right for
	Witness the seal and signature of the STATE
	of December , 1914.
(SEAL OF STATE WATER BOARD)	STATE WATER BOARD
	By JOHN H. LEWIS State Engineer, President
88 T3 8877150	

Recorded in State Record of Water Right Certificates, Volume 1