

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID DITCHEN  
7385 HOWELL PRAIRIE RD  
SILVERTON, OREGON 97381

confirms the right to use the waters of A WELL in the UMATILLA RIVER BASIN, for PRIMARY IRRIGATION OF 43.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 306.8 ACRES.

This right was perfected under Permit G-2874. The date of priority is APRIL 8, 1965. This right is limited to not more than 1.38 CUBIC FEET PER SECOND; or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW 1/4 NE 1/4, SECTION 24, T 4 N, R 29 E, W.M.;  
1420 FEET SOUTH AND 1940 FEET WEST FROM NE CORNER, SECTION 24.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3 acre-feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein for supplemental irrigation shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

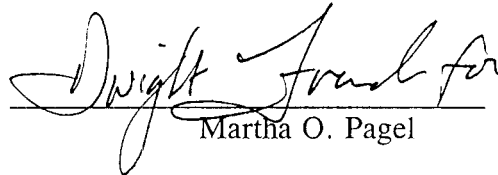
|                                       | SUPPLEMENTAL<br>ACRES | PRIMARY<br>ACRES |
|---------------------------------------|-----------------------|------------------|
| SE 1/4 NE 1/4                         | 9.8                   | 1.0              |
| NE 1/4 SE 1/4                         | 19.4                  | 0.8              |
| SECTION 23                            |                       |                  |
| NE 1/4 NE 1/4                         | 33.9                  | 6.1              |
| NW 1/4 NE 1/4                         | 30.9                  | 9.1              |
| SW 1/4 NE 1/4                         | 36.2                  | 3.8              |
| SE 1/4 NE 1/4                         | 34.3                  | 5.7              |
| NE 1/4 NW 1/4                         | 33.7                  | 6.3              |
| NW 1/4 NW 1/4                         | 34.3                  | 4.7              |
| SW 1/4 NW 1/4                         | 36.1                  | 3.9              |
| SE 1/4 NW 1/4                         | 38.2                  | 1.8              |
| SECTION 24                            |                       |                  |
| TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M. |                       |                  |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm a diminution to supplemental irrigation approved by an order of the Water Resources Director entered June//,1999, and supersedes Certificate 38384, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed June//, 1999.

  
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76117.