

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID DITCHEN
7385 HOWELL PRAIRIE RD.
SILVERTON, OREGON 97381

confirms the right to use the waters of ZABRANSKY WELLS 1, 2, AND 3 in the STAGE GULCH BASIN, for PRIMARY IRRIGATION OF 57.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 868.7 ACRES.

This right was perfected under Permit G-8209. The date of priority is FEBRUARY 27, 1978. This right is limited to not more than 9.7 CUBIC FEET PER SECOND, being 1.3 CFS from Well 1, 3.4 CFS from Well 2, and 5.0 CFS from Well 3; or its equivalent in case of rotation, measured at the well.

The wells are located as follows: WELL 1 - NW ¼ NW ¼, SECTION 25, T 4 N, R 29 E, W.M.; 750 FEET SOUTH AND 1180 FEET EAST FROM SW CORNER, SECTION 24.
WELL 2 - SW ¼ SE ¼, SECTION 24, T 4 N, R 29 E, W.M.; 160 FEET NORTH AND 2660 FEET EAST FROM SW CORNER SECTION 24.
WELL 3 - NE ¼ SE ¼, SECTION 36, T 4 N, R 29 E, W.M.; 90 FEET SOUTH AND 1100 FEET WEST FROM E 1/4 CORNER, SECTION 36.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3 acre-feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein for supplemental irrigation shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	Supplemental	Primary
NE ¼ SW ¼	33.4 ACRES	
NW ¼ SW ¼	33.9 ACRES	
SW ¼ SW ¼	31.8 ACRES	
SE ¼ SW ¼	32.6 ACRES	
NE ¼ SE ¼	33.0 ACRES	
NW ¼ SE ¼	33.3 ACRES	
SW ¼ SE ¼	31.6 ACRES	
SE ¼ SE ¼	33.4 ACRES	
SECTION 24		
NE ¼ NE ¼	28.2 ACRES	
NW ¼ NE ¼	40.0 ACRES	
SW ¼ NE ¼	38.5 ACRES	
SE ¼ NE ¼	33.6 ACRES	
NE ¼ NW ¼	34.0 ACRES	
NW ¼ NW ¼	21.0 ACRES	
SW ¼ NW ¼	5.9 ACRES	
SE ¼ NW ¼	34.6 ACRES	

SECTION 25

	Supplemental	Primary
NE $\frac{1}{4}$ SW $\frac{1}{4}$	37.8 ACRES	
NW $\frac{1}{4}$ SW $\frac{1}{4}$	6.7 ACRES	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	37.4 ACRES	
SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 ACRES	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	22.2 ACRES	1.0 ACRE
NW $\frac{1}{4}$ SE $\frac{1}{4}$	14.5 ACRES	10.9 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	14.6 ACRES	18.5 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.2 ACRES	26.6 ACRES

SECTION 25

NE $\frac{1}{4}$ NE $\frac{1}{4}$	23.5 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.0 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	34.7 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	27.2 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$	38.3 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.8 ACRES

SECTION 36


TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm a diminution to supplemental irrigation approved by an order of the Water Resources Director entered June 11, 1999, and supersedes Certificate 54740, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed June 11, 1999.



 Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76118.