STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BLAINE and LINDA VAN DE BRAKE 79671 N LOOP ROAD STANFIELD, OREGON 97875

confirms the right to use the waters of PONDS A, and B, tributary of UMATILLA RIVER, for SUPPLEMENTAL IRRIGATION OF 32 ACRES FROM POND A and 63 ACRES FROM POND B.

This right was perfected under Permit 44378. The date of priority is JUNE 17, 1977. This right is limited to not more than 1.02 CUBIC FEET PER SECOND; being 0.41 CFS FROM POND A and 0.61 CFS FROM POND B; or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

POND A - SE¼ NE¼, SECTION 11, T 4 N, R 29 E, W.M.;

1380 FEET SOUTH AND 1050 FEET WEST FROM THE NE CORNER OF SECTION 11.

POND B - SE¹/₄ NE¹/₄, SECTION 11, T 4 N, R 29 E, W.M.;

2470 FEET SOUTH AND 1140 FEET WEST FROM THE NE CORNER OF SECTION 11.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4.5 acre-feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein for supplemental irrigation shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION
PONDS A AND B POND B
SW 1/4 NE 1/4 29.6 ACRES
SE 1/4 NE 1/4 2.4 ACRES 31.0 ACRES
SECTION 11
TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed June 11, 1999.

Dwight fred for Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76133

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