

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ED MAYFIELD
10980 HIGHWAY 140
EAGLE POINT, OREGON 97524

confirms the right to use the waters of LITTLE BUTTE CREEK, a tributary of the ROGUE RIVER, for IRRIGATION of 8.1 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1895.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.20 CUBIC FOOT PER SECOND, if available at the original point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 13, T 36 S, R 1 E, WM; 520 FEET SOUTH AND 3215 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 13, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 14, T 36 S, R 1 E, WM; 70 FEET SOUTH AND 2110 FEET EAST FROM THE NW CORNER, SECTION 14.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 0.5 ACRE
SECTION 10

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 3.6 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 1.5 ACRES
SECTION 11

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 2.5 ACRES
SECTION 14

TOWNSHIP 36 SOUTH, RANGE 1 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 48247, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 30 1999, approving Transfer Application 8073.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed APR 30 1999.

/s/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76148.

T-8073.LHN