

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GENE L. WILSON
ROUTE 1, BOX 505
TUALATIN, OREGON 97602

confirms the right to use the waters of A WELL in the SAUM CREEK BASIN for IRRIGATION OF 9.7 ACRES.

This right was perfected under Permit G-6656. The date of priority is FEBRUARY 12, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.12 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 31, T 2 S, R 1 E, W.M.; 1240 FEET SOUTH AND 790 FEET EAST FROM THE NW CORNER OF SECTION 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 9.7 ACRES
SECTION 31

TOWNSHIP 2 SOUTH, RANGE 1 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

This certificate describes that portion of the water right confirmed by Certificate 68766, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 06 1999, approving Transfer Application 8098

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
MAY 06 1999
affixed _____.

/s/ Tom Paul (For)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76150.

T-8098.PKS