STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

E. DENTON FORT KLAMATH, OREGON 97626

confirms the right to use the waters of ANNA CREEK, a tributary of WOOD RIVER, for IRRIGATION OF 143.4 ACRES, DOMESTIC AND STOCK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for KLAMATH County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 2, at Page 1. The date of priority is 1891 FOR THE IRRIGATION OF TRACT 1 AND 1904 FOR THE IRRIGATION OF TRACT 2.

The use is limited to an amount actually beneficially used and shall not exceed 1.79 CUBIC FEET PER SECOND from April 1st to July 20th of each year, and thereafter until the close of the irrigation season 0.90 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

ANNIE CREEK DITCH

The amount of water used for irrigation under this right is limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year. The right to use water for domestic and stock purposes shall continue throughout the year.

A description of the place of use to which this right is appurtenant is as follows:

TRACT 1

SW¼ SW¼ 1.4 ACRES SECTION 20 TOWNSHIP 33 SOUTH, RANGE 7½ EAST, W.M.

TRACT 2

NE¼ SW¼ 40.0 ACRES NW¼ SW¼ 40.0 ACRES SE¼ SW¼ 40.0 ACRES SW¼ SE¼ 22.0 ACRES

SECTION 5

TOWNSHIP 33 SOUTH, RANGE 71/2 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 1090, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered ______, approving Transfer Application 7955.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

T7955

WITNESS the signature of the Water Resources Director, affixed	MAY 06 1999
	151 Tom Paul (For)
	/S/ Torn Paul (for) Martha O. Pagel, Director
Recorded in State Record of Water Right Certificates numbered 7	