

STATE OF OREGON  
COUNTY OF KLAMATH  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WOOD RIVER DISTRICT IMPROVEMENT COMPANY  
FORT KLAMATH , OREGON 97626

confirms the right to use the waters of WOOD RIVER, a tributary of UPPER KLAMATH LAKE, for IRRIGATION AND SUPPLEMENTAL IRRIGATION OF 1,988.4 ACRES.

This right was perfected under Permit 6981. The date of priority is OCTOBER 29, 1924. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 24.89 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 11 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ), SECTION 10, T 33 S, R 7 $\frac{1}{2}$  E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 20 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )	40.5 ACRES
LOT 21 (SE $\frac{1}{4}$ SW $\frac{1}{4}$ )	10.1 ACRES
SECTION 10	

LOT 10 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )	22.7 ACRES
LOT 11 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )	39.5 ACRES
LOT 12 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ )	33.8 ACRES
LOT 13 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ )	1.1 ACRES
SECTION 15	

LOT 5 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ )	34.8 ACRES
LOT 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )	18.5 ACRES
LOT 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ )	48.5 ACRES
LOT 6 (SE $\frac{1}{4}$ NE $\frac{1}{4}$ )	31.8 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	17.0 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	0.1 ACRE
NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.4 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	33.2 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	38.4 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.4 ACRES
LOT 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$ )	12.0 ACRES
LOT 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$ )	20.4 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.8 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	37.8 ACRES
LOT 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$ )	26.4 ACRES
SECTION 16	

NE $\frac{1}{4}$  SE $\frac{1}{4}$  14.3 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  23.7 ACRES  
SECTION 17

SE $\frac{1}{4}$  160.0 ACRES  
SECTION 20

NE $\frac{1}{4}$  NE $\frac{1}{4}$  4.5 ACRES  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  26.8 ACRES  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  39.6 ACRES  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES  
SW $\frac{1}{4}$  160.0 ACRES  
SECTION 21

NE $\frac{1}{4}$  160.0 ACRES  
S $\frac{1}{2}$  NW $\frac{1}{4}$  80.0 ACRES  
SW $\frac{1}{4}$  160.0 ACRES  
SE $\frac{1}{4}$  160.0 ACRES  
SECTION 29

NE $\frac{1}{4}$  SE $\frac{1}{4}$  40.0 ACRES  
SECTION 30

NW $\frac{1}{4}$  NE $\frac{1}{4}$  38.9 ACRES  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  39.1 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  37.8 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  28.4 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  29.1 ACRES

SECTION 32

TOWNSHIP 33 SOUTH, RANGE 7 $\frac{1}{2}$  EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 21861, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 06 1999, approving Transfer Application 7955.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

MAY 06 1999

WITNESS the signature of the Water Resources Director, affixed \_\_\_\_\_.

/s/ Tom Paul (for)

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76152.

T-7955.bwb