

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GRAND ISLAND LLC
17610 SE 46TH PLACE
BELLEVUE, WASHINGTON 98006-6531

confirms the right to use the waters of LAMBERT SLOUGH, a tributary of the WILLAMETTE RIVER, for IRRIGATION OF 146.1 ACRES.

This right was perfected under Permit 40706. The date of priority is FEBRUARY 27, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.82 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

DIVERSION POINT 1 - LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), SECTION 3, T 5 S, R 3 W, W.M.; 650 FEET SOUTH AND 410 FEET EAST FROM THE NE CORNER OF COOPER DLC 53.

DIVERSION POINT 2 - LOT 13 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), SECTION 3, T 5 S, R 3 W, W.M.; 150 FEET NORTH AND 3000 FEET EAST FROM THE NE CORNER OF COOPER DLC 53.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 9 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) 29.4 ACRES
LOT 13 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) 35.6 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 7.8 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 2.5 ACRES
AS PROJECTED WITHIN PARRISH DLC 68
SECTION 3

LOT 2 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) 4.2 ACRES
LOT 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) 31.9 ACRES
LOT 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) 33.8 ACRES
LOT 3 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) 0.9 ACRE
SECTION 10

TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 57497, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 06 1999, approving Transfer Application 6794.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources
Director, affixed MAY 06 1999.

/s/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76156.

T-6794.PKS