

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOY H. LACY
5267 S. F. LITTLE BUTTE CREEK RD
EAGLE POINT, OREGON 97524

confirms the right to use the waters of SOUTH FORK OF LITTLE BUTTE CREEK, a tributary of LITTLE BUTTE CREEK, for IRRIGATION.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1882.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.05 CUBIC FOOT PER SECOND NOT TO EXCEED 18.11 ACRE FEET EACH YEAR; IF AVAILABLE AT THE HEAD OF THE TONN AND PECK DITCH (NW 1/4 NW 1/4, SECTION 3, TOWNSHIP 37 SOUTH, RANGE 2 EAST, W.M.) OR THE POINT WHERE THE SAME LEAVES THE NATURAL STREAM, FROM APRIL 1ST TO OCTOBER 1ST OF EACH YEAR.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 33, TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.; 870 FEET WEST FROM THE SE CORNER OF SECTION 33.

A description of the place of use to which this right is appurtenant is as follows:

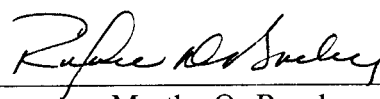
SE 1/4 SE 1/4 5.0 ACRES
SECTION 33
TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate describes a portion of the water right confirmed by Certificate 17211, State Record of Water Right Certificates, modified by the provisions of an order of the Water Resources Director entered FEBRUARY 18, 1999, approving Conserved Water Application 9803 and together with Certificates 76175 and 76177, supersedes Certificate 17211, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed May 20, 1999.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76176.

CWA9803CR.SB