

STATE OF OREGON  
COUNTY OF POLK  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

R.L. WALKER  
ROUTE 1  
AMITY, OREGON 97101

confirms the right to use the waters of SALT CREEK AND RESERVOIR CONSTRUCTED UNDER APPLICATION R-24551, PERMIT R-1405, a tributary of the SOUTH YAMHILL RIVER, for IRRIGATION OF 24.4 ACRES.

This right was perfected under Permit 21652. The date of priority is MARCH 28, 1950. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.20 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 3 (NW¼ NE¼), SECTION 14, T 6 S, R 5 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2½ acre-feet for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit R-1405.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE¼ SW¼ 24.4 ACRES  
AS PROJECTED WITHIN E. STONE DLC 67  
SECTION 2

TOWNSHIP 6 SOUTH, RANGE 5 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 30029, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 26 1999, approving Transfer Application 7814.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed MAY 26 1999.

15/ Tom Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76181.

T-7814.PKS