## STATE OF OREGON

## COUNTY OF WASCO

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STATE OF OREGON WATER RESOURCES DEPARTMENT SALEM, OREGON 97310

confirms the right to use the waters of FIFTEEN MILE CREEK, a tributary of the COLUMBIA RIVER, to maintain instream flows for FISHERIES ENHANCEMENT.

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 7, at Page 406 and Volume 19, at Page 111. The date of priority is 1860.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.30 CUBIC FOOT PER SECOND, during the period JUNE 1 to SEPTEMBER 28, of each year, if available at the original point of diversion: PERRAULT DITCH - NE% SW%, SECTION 36, T 1 N, R 14 E, WM.

The authorized point of diversion is located as follows:

SE% NE%, SECTION 36, T 1 N, R 14 E, WM; 1050 FEET NORTH AND 700 FEET WEST FROM THE E% CORNER, SECTION 36.

A description of the stream reach to which this right is appurtenant is as follows:

From the authorized point of diversion in the SE¼ NE¼, SECTION 36, T 1 N, R 14 E, WM; 1050 FEET NORTH AND 700 FEET WEST FROM THE E¼ CORNER, SECTION 36, to the confluence with Eight Mile Creek in the SE¼ SE¼, SECTION 32, T 2 N, R 14 E, WM.

This instream right shall replace a portion of the existing instream water rights for Fifteen Mile Creek, evidenced by Certificates 59678 and 64744, for the stream reach and period described above.

This certificate is issued to confirm a change in use and place of use approved by an order of the Water Resources Director approving Transfer 8217, and supersedes Certificate 5661, State Record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use in the place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed \_\_\_\_\_JUN 021999\_\_\_\_.

/5/ John Paul (fur)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76220.

T-8217.LHN