STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DERENCE L. KERNEK E. EDGAR WATSON PO BOX 425 SELMA, OREGON 97538

confirms the right to use the waters of DRAPER CREEK, a tributary of DEER CREEK, for IRRIGATION OF 1.7 ACRES.

This right was perfected under Permit 42148. The date of priority is OCTOBER 13, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.034 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NW 1/4, SECTION 12, TOWNSHIP 38 SOUTH, RANGE 8 WEST, W.M.; 295 FEET SOUTH AND 720 FEET EAST FROM THE NW CORNER OF SECTION 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FIFTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acrefeet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NE 1/4 0.7 ACRE SECTION 11

NW 1/4 NW 1/4 1.0 ACRE SECTION 12 TOWNSHIP 38 SOUTH, RANGE 8 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed JULY 12, 1999.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76255.

55230.SB