

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. SIMPLOT COMPANY
P.O. BOX 27
BOISE, IDAHO 83707

confirms the right to use the waters of ONE WELL in the UMATILLA RIVER BASIN for IRRIGATION OF 226.1 ACRES.

This right was perfected under Permit G-5812. The date of priority is JUNE 12, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.83 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW¼ SE¼, SECTION 34, T 3 N, R 28 E, WM; 1300 FEET NORTH AND 60 FEET WEST FROM THE SE CORNER, NW¼ SE¼, SECTION 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NE¼	30.0 ACRES	NE¼ SW¼	8.0 ACRES
SE¼ NE¼	24.4 ACRES	NW¼ SW¼	30.1 ACRES
NW¼ NW¼	11.3 ACRES	SW¼ SW¼	2.4 ACRES
SW¼ NW¼	31.5 ACRES	NE¼ SE¼	33.6 ACRES
SE¼ NW¼	10.0 ACRES	NW¼ SE¼	38.0 ACRES
		SW¼ SE¼	4.2 ACRES
		SE¼ SE¼	2.6 ACRES

SECTION 34
TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 51295, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG - 2 1999, approving Transfer Application 7197

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUG - 2 1999.

15/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76263.

T-7197.LHN

v 54 p 247 Temp
T-8454