STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.B. SOD & SEED 5289 BLUE GRASS LANE NE SILVERTON, OREGON 97381

confirms the right to use the waters of JANZ WELL in the PUDDING RIVER BASIN for IRRIGATION OF 75.1 ACRES.

This right was perfected under Permit G-6916. The date of priority is JUNE 21, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.65 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE% SW%, AS PROJECTED WITHIN SIMMONS DLC 40, SECTION 36, T 6 S, R 2 W, W.M.; 350 FEET SOUTH AND 570 FEET WEST FROM THE NW CORNER OF SHANNON DLC 38.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼ SW¼ 13.6 ACRES
NW¼ SW¼ 17.1 ACRES
SW¼ SW¼ 34.2 ACRES
SE¼ SW¼ 10.2 ACRES
AS PROJECTED WITHIN SIMMONS

ALL AS PROJECTED WITHIN SIMMONS DLC 40 SECTION 36

TOWNSHIP 6 SOUTH, RANGE 2 WEST, W.M.

This certificate correctly describes that portion of the water right NOT modified by the provisions of an order of the Water Resources Director entered January 7, 1997, approving Transfer Application 7233, and supercedes Certificate 68639, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed ______SEP 23 1999

15/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76296.

T-7233.PKS