

STATE OF OREGON  
COUNTY OF DOUGLAS  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ELTON V. JACKSON  
P.O. BOX 36  
WINCHESTER, OREGON 97467

confirms the right to use the waters of the NORTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION OF 241.7 ACRES.

This right was perfected under Permit 19661. The date of priority is MAY 10, 1950. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.99 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , AS PROJECTED WITHIN SMITH DLC 44, SECTION 24,  
T 26 S, R 6 W, W.M.

NW $\frac{1}{4}$  NE $\frac{1}{4}$ , AS PROJECTED WITHIN REED DLC 47, SECTION 30,  
T 26 S, R 5 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre-feet for each acre irrigated during the irrigation season of each year, subject to the terms and conditions of that agreement between Elton V. Jackson and the California Oregon Power Company dated September 1, 1950.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$  29.6 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  27.0 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  46.8 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  14.0 ACRES  
ALL AS PROJECTED WITHIN  
JAMES L. CLINKINBEARD DLC 46  
SECTION 18

NE $\frac{1}{4}$  NE $\frac{1}{4}$  0.8 ACRE  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  5.2 ACRES  
ALL AS PROJECTED WITHIN  
CALVIN C. REED DLC 47  
SECTION 30

NW $\frac{1}{4}$  NW $\frac{1}{4}$  11.1 ACRES  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  7.2 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  1.4 ACRES  
AS PROJECTED WITHIN  
THOMAS SMITH DLC 37  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  2.0 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  6.9 ACRES  
SW $\frac{1}{4}$  SE $\frac{1}{4}$  2.7 ACRES  
ALL AS PROJECTED WITHIN  
CALVIN C. REED DLC 47  
SECTION 19

TOWNSHIP 26 SOUTH, RANGE 5 WEST, W.M.

SE¼ SE¼ 12.4 ACRES  
AS PROJECTED WITHIN  
JAMES L. CLINKINBEARD DLC 52  
SECTION 13

NE¼ NE¼ 21.0 ACRES  
LOT 5 (SW¼ NE¼) 0.9 ACRE  
SE¼ NE¼ 30.9 ACRES  
LOT 7 (NE¼ SE¼) 9.9 ACRES  
NE¼ SE¼ 0.1 ACRE  
AS PROJECTED WITHIN  
THOMAS SMITH DLC 44  
LOT 6 (NW¼ SE¼) 2.1 ACRES  
NW¼ SE¼ 3.8 ACRES  
SW¼ SE¼ 3.8 ACRES  
SE¼ SE¼ 2.1 ACRES  
ALL AS PROJECTED WITHIN  
THOMAS SMITH DLC 44  
SECTION 24

TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 22326, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered           OCT 26 1999          , approving Transfer Application 7224.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources  
Director, affixed           OCT 26 1999          .

          /s/ Tom Paul (for)            
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76315.