

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROD AND HELEN BRUCK
24275 SW NODAWAY LANE
WILSONVILLE, OREGON 97070

confirms the right to use the waters of A WELL in the NEWLAND CREEK BASIN for IRRIGATION OF 2.85 ACRES.

This right was perfected under Permit G-7349. The date of priority is JULY 28, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

LOT 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), SECTION 6, T 3 S, R 1 E, W.M.; 640 FEET SOUTH AND 1310 FEET EAST FROM THE N $\frac{1}{4}$ CORNER OF SECTION 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) 2.85 ACRES
SECTION 6

TOWNSHIP 3 SOUTH, RANGE 1 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 55082, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 26 1999, approving Transfer Application 8259

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed OCT 26 1999 _____.

151 Tom J. Paul FOR
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76317.