STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HAWKINS COMPANY, INC. HCR 34, BOX 475 PENDLETON, OREGON 97801

confirms the right to use the waters of a WELL in the BUTTER CREEK BASIN for IRRIGATION of 182.9 ACRES.

This right was perfected under Permit G-2276. The date of priority is OCTOBER 8, 1962. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.41 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW% SW%, SECTION 26, T 2 N, R 27 E, WM; 1870 FEET NORTH AND 1290 FEET EAST FROM THE SW CORNER, SECTION 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼	SW¼	13.0	ACRES	NW¼	NE¼	14.4	ACRES
$NW\frac{1}{4}$	SW¼	13.8	ACRES	NE¼	NW¼	37.3	ACRES
SW¼	SW¼	33.3	ACRES	$NW\frac{1}{4}$	NW¼	38.9	ACRES
SE¼	SW¼	32.2	ACRES		SECTI	ON 35	
	SECTI	ON 26					

TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.

This cer	tificat	e descr	ibes t	hat	portion	of t	the	water	right	confirm	ned
by Certi											
modified	by the	BEOVER	1 10100 0	f an	order	of tl	he W	ater F	lesour	ces Dire	ector
entered		061 20	1000		_, appr	oving	g Tr	ansfer	: Appli	cation	7570

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, OCT 26 1999 affixed ______.

/S/ Tom Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76318.

T-7570.LHN