

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PLEASANT VIEW IRRIGATION COMPANY
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of the LITTLE WALLA WALLA RIVER, a tributary of the WALLA WALLA RIVER, for IRRIGATION of 587.68 ACRES.

This right was perfected under Permit 1216. The date of priority is MARCH 25, 1912. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 7.35 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 35, T 6 N, R 35 E, WM; 5 FEET NORTH AND 1100 FEET WEST FROM THE SE CORNER, SECTION 35..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 2.43 ACRES	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 ACRES
SECTION 3	NW $\frac{1}{4}$ NE $\frac{1}{4}$ 20.00 ACRES
TOWNSHIP 5 NORTH,	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 6.00 ACRES
RANGE 35 EAST, W.M.	NE $\frac{1}{4}$ NW $\frac{1}{4}$ 38.00 ACRES
	NW $\frac{1}{4}$ NW $\frac{1}{4}$ 35.00 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 10.00 ACRES	SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.00 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.00 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 22.50 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 20.00 ACRES	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 13.00 ACRES
SECTION 27	SECTION 33
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 ACRES	NE $\frac{1}{4}$ NW $\frac{1}{4}$ 14.20 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 30.00 ACRES	SE $\frac{1}{4}$ NW $\frac{1}{4}$ 10.00 ACRES
SECTION 28	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 25.25 ACRES
	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 38.00 ACRES
	SW $\frac{1}{4}$ SW $\frac{1}{4}$ 12.50 ACRES
	SE $\frac{1}{4}$ SW $\frac{1}{4}$ 30.80 ACRES
	S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ 20.00 ACRES
	SECTION 34
	TOWNSHIP 6 NORTH,
	RANGE 35 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 50401, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 8 1999, approving Transfer Application 7643.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources

Director, affixed ~~NOV 8 1999~~.

151 Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76329.

T-7643.LHN