

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PLEASANT VIEW IRRIGATION COMPANY
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of the LITTLE WALLA WALLA RIVER,
a tributary of the WALLA WALLA RIVER, for IRRIGATION of 1111.48 ACRES.

This right was perfected under Permit 26001. The date of priority is
JANUARY 16, 1959. The amount of water to which this right is entitled
is limited to an amount actually beneficially used and shall not
exceed 27.79 CUBIC FEET PER SECOND or its equivalent in case of
rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 2, T 5 N, R 35 E, WM..

The amount of water used for irrigation, together with the amount
secured under any other right existing for the same lands, is limited
to 0.0375 of one cubic foot per second per acre, or its equivalent for
each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be
ordered by the proper state officer.

A description of the place of use to which this right is appurtenant
is as follows:

<p>S$\frac{1}{2}$ NW$\frac{1}{4}$ NW$\frac{1}{4}$ 20.00 ACRES SECTION 2</p> <p>NE$\frac{1}{4}$ NW$\frac{1}{4}$ 2.43 ACRES SECTION 3 TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M.</p> <p>NW$\frac{1}{4}$ NW$\frac{1}{4}$ 10.00 ACRES SW$\frac{1}{4}$ NW$\frac{1}{4}$ 40.00 ACRES NE$\frac{1}{4}$ SW$\frac{1}{4}$ 10.00 ACRES NW$\frac{1}{4}$ SW$\frac{1}{4}$ 40.00 ACRES SW$\frac{1}{4}$ SW$\frac{1}{4}$ 40.00 ACRES SE$\frac{1}{4}$ SW$\frac{1}{4}$ 40.00 ACRES SECTION 27</p> <p>SE$\frac{1}{4}$ SW$\frac{1}{4}$ 40.00 ACRES NE$\frac{1}{4}$ SE$\frac{1}{4}$ 40.00 ACRES SW$\frac{1}{4}$ SE$\frac{1}{4}$ 40.00 ACRES SE$\frac{1}{4}$ SE$\frac{1}{4}$ 40.00 ACRES SECTION 28</p> <p>NW$\frac{1}{4}$ SW$\frac{1}{4}$ 40.00 ACRES SE$\frac{1}{4}$ SE$\frac{1}{4}$ 20.00 ACRES SECTION 29</p> <p>NE$\frac{1}{4}$ NE$\frac{1}{4}$ 20.00 ACRES SE$\frac{1}{4}$ NE$\frac{1}{4}$ 40.00 ACRES SECTION 32</p>	<p>NE$\frac{1}{4}$ NE$\frac{1}{4}$ 40.00 ACRES NW$\frac{1}{4}$ NE$\frac{1}{4}$ 40.00 ACRES SW$\frac{1}{4}$ NE$\frac{1}{4}$ 33.00 ACRES SE$\frac{1}{4}$ NE$\frac{1}{4}$ 10.00 ACRES NE$\frac{1}{4}$ NW$\frac{1}{4}$ 38.00 ACRES NW$\frac{1}{4}$ NW$\frac{1}{4}$ 35.00 ACRES SW$\frac{1}{4}$ NW$\frac{1}{4}$ 40.00 ACRES SE$\frac{1}{4}$ NW$\frac{1}{4}$ 40.00 ACRES NE$\frac{1}{4}$ SW$\frac{1}{4}$ 38.50 ACRES NW$\frac{1}{4}$ SW$\frac{1}{4}$ 40.00 ACRES NW$\frac{1}{4}$ SE$\frac{1}{4}$ 13.00 ACRES SECTION 33</p> <p>NE$\frac{1}{4}$ NW$\frac{1}{4}$ 33.00 ACRES SW$\frac{1}{4}$ NW$\frac{1}{4}$ 20.00 ACRES SE$\frac{1}{4}$ NW$\frac{1}{4}$ 20.00 ACRES NE$\frac{1}{4}$ SW$\frac{1}{4}$ 32.85 ACRES NW$\frac{1}{4}$ SW$\frac{1}{4}$ 38.00 ACRES SW$\frac{1}{4}$ SW$\frac{1}{4}$ 12.50 ACRES SE$\frac{1}{4}$ SW$\frac{1}{4}$ 36.70 ACRES NW$\frac{1}{4}$ SE$\frac{1}{4}$ 30.00 ACRES SECTION 34</p> <p>SE$\frac{1}{4}$ SW$\frac{1}{4}$ 38.50 ACRES SECTION 35 TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.</p>
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This certificate describes that portion of the water right confirmed by Certificate 49842, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 8 1999, approving Transfer Applications 7643 and 7644.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed NOV 8 1999.

1st Thomas J Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76331.

T-7643 & 7644.LHN