

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.S. TELLVIK
ROUTE 1, BOX 515
CAVE JUNCTION, OREGON 97523

confirms the right to use the waters of TELLVIK WELL in the DEMOCRAT CREEK BASIN for IRRIGATION OF 0.8 ACRE AND SUPPLEMENTAL IRRIGATION OF 42.0 ACRES.

This right was perfected under Permit G-2026. The date of priority is JANUARY 2, 1962. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.54 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, AS PROJECTED WITHIN NEWMAN DLC 39, SECTION 6, T 40 S, R 7 W, W.M.; WELL LOCATED 2600 FEET SOUTH AND 200 FEET EAST FROM THE NW CORNER OF SECTION 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
SW $\frac{1}{4}$ NW $\frac{1}{4}$	0.8 ACRE	10.4 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$		17.2 ACRES
ALL AS PROJECTED WITHIN NEWMAN DLC 39 SECTION 6		

TOWNSHIP 40 SOUTH, RANGE 7 WEST, W.M.

SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	8.4 ACRES
ALL AS PROJECTED WITHIN NEWMAN DLC 47 SECTION 1	

TOWNSHIP 40 SOUTH, RANGE 8 WEST, W.M.

This use may be regulated if analysis of data available discloses that the appropriation will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife in effect as of the priority date of this right or as those quantities may be subsequently reduced.

This certificate describes that portion of the water right confirmed by Certificate 33163, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 08 1999, approving Transfer Application 7857

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed DEC 08 1999.

15/ Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76333.

T-7857.PKS