STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EDWARD McCANN ESTATE KERBY, OREGON 97534

confirms the right to use the waters of DEMOCRAT AND MULVANEY GULCHES, a tributary of the ILLINOIS RIVER, for SUPPLEMENTAL IRRIGATION OF 112.2 ACRES.

This right was perfected under Permit 9619. The date of priority is APRIL 25, 1930. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.13 CUBIC FOOT PER SECOND(CFS) FROM MULVANEY GULCH AND 0.27 CFS FROM DEMOCRAT GULCH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW1/4 NE1/4 AND SE1/4 NE1/4, SECTION 6, T 40 S, R 7 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent in case of rotation.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NW¼ 10.0 ACRES SE¼ NW¼ 4.0 ACRES NE¼ SW¼ 20.3 ACRES NW¼ SW¼ 19.9 ACRES NW¼ SE¼ 10.0 ACRES SECTION 6

TOWNSHIP 40 SOUTH, RANGE 7 WEST, W.M.

SW¼ NE¼ 5.0 ACRES SE¼ NE¼ 10.0 ACRES SE¼ NW¼ 13.0 ACRES NE¼ SE¼ 20.0 ACRES SECTION 1

TOWNSHIP 40 SOUTH, RANGE 8 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 10170, State Record of Water Right Certificates, NOT cancelled by the provisions of an order of the Water Resources Director entered ______, approving Transfer Application 7857. DEC 08 1999 ______, approving

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed _____DEC 08 1999 ____

|5| Thomas | Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76334.

T-7857.PKS