STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CITY OF ROSEBURG 744 SE ROSE STREET ROSEBURG, OREGON 97470

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for IRRIGATION of 0.33 ACRE.

This right was perfected under Permit 7427. The date of priority is JULY 9, 1926. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.005 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 1 (SE% SE%), SECTION 14, T 27 S, R 6 W, WM; 4380 FEET SOUTH AND 790 FEET WEST FROM THE NE CORNER, SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼ NE¾ 0.03 ACRE as projected within JONES DLC 65 LOT 13 (SW¼ NE¾) 0.06 ACRE LOT 14 (SE¼ NE¾) 0.09 ACRE LOT 1 (NE¼ SE¾) 0.12 ACRE LOT 2 (SW¼ SE¾) 0.03 ACRE SECTION 14

TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.

This certificate is issued to correctly describe the permit, and supersedes Certificate 76332, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director,

affixed ______NOV 16 1999

/S/ Tom (aw) (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76353.

T-2877.LHN