

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

W.L. FISHER, G.C. RICHARDSON, J.R. HALL, AND A.V. ADY
MYRTLE CREEK, OREGON 97457

confirms the right to use the waters of SOUTH MYRTLE CREEK, a tributary of the SOUTH UMPQUA RIVER, for IRRIGATION OF 107.5 ACRES.

This right was perfected under Permit 8310. The date of priority is APRIL 5, 1927. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.3 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 20, T 29 S, R 3 W, W.M.; NORTH 15 DEGREES WEST 760 FEET FROM THE SE CORNER OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A correct description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0	ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	21.3	ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.5	ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	0.2	ACRE
ALL AS PROJECTED WITHIN CRAIG DLC 37		
LOT 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	3.3	ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	0.6	ACRE
AS PROJECTED WITHIN CRAIG DLC 37		
LOT 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)	13.1	ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	9.3	ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	9.55	ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	0.62	ACRE
ABOVE AS PROJECTED WITHIN CRAIG DLC 37		
LOT 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)	12.83	ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	0.6	ACRE
AS PROJECTED WITHIN CRAIG DLC 37		
LOT 5 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)	9.5	ACRES
SECTION 19		
NW $\frac{1}{4}$ SW $\frac{1}{4}$	20.2	ACRES
AS PROJECTED WITHIN CRAIG DLC 37		
LOT 4 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	0.2	ACRE
SW $\frac{1}{4}$ SW $\frac{1}{4}$	0.4	ACRE
AS PROJECTED WITHIN CRAIG DLC 37		
LOT 5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	3.3	ACRES
SECTION 20		

TOWNSHIP 29 SOUTH, RANGE 3 WEST, W.M.

SUPERSEDED BY
CERT. NO. 91576

SUPERSEDED BY
CERT. NO. 91573

and 91575

V54p619
T-8493

T-7691.PKS

76359

This certificate correctly describes that portion of the water right confirmed by Certificate 8914, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 16 1999, approving Transfer Application 7691.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources
Director, affixed DEC 16 1999.

15/ Tom D. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76359.

T-7691.PKS