

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SILVER LAKE IRRIGATION DISTRICT  
C/O LAWRENCE IVERSON  
SILVER LAKE, OREGON 97638

confirms the right to use the waters of EAST THOMPSON VALLEY RESERVOIR enlarged under PERMIT R-4461 a tributary of SILVER CREEK for SUPPLEMENTAL IRRIGATION of 2,551.1 ACRES.

This right was perfected under Permit 29955. The date of priority is AUGUST 24, 1964. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1,950.54 OF STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SW¼, SECTION 17, T 30 S, R 14 E W.M.; 600 FEET NORTH and 1,700 FEET EAST FROM THE SW CORNER, SECTION 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of not to exceed 3.0 acre-feet or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

BELL "A " LAND CATTLE COMPANY

	NE¼ NE¼	40.0 ACRES	
	NW¼ NE¼	40.0 ACRES	
SW¼ NE¼	SW¼ NE¼	40.0 ACRES	
SE¼ NE¼	SE¼ NE¼	37.3 ACRES	
NE¼ SE¼	NE¼ NW¼	33.5 ACRES	
NW¼ SE¼	LOT 1 (NW¼ NW¼)	7.4 ACRES	
SW¼ SE¼	LOT 2 (SW¼ NW¼)	35.5 ACRES	
SE¼ SE¼	SE¼ NW¼	40.0 ACRES	
SECTION 13	NE¼ SW¼	13.6 ACRES	
	LOT 3 (NW¼ SW¼)	20.4 ACRES	
NE¼ NE¼	LOT 4 (SW¼ SW¼)	1.2 ACRES	
NW¼ NE¼	SECTION 18		
SE¼ NE¼	TOWNSHIP 28 SOUTH,		
SECTION 24	RANGE 15 EAST, W.M.		
TOWNSHIP 28 SOUTH,			
RANGE 14 EAST, W.M.			

IVERSON

SE $\frac{1}{4}$ SW $\frac{1}{4}$  20.2 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  12.0 ACRES

SECTION 12

NE $\frac{1}{4}$  NE $\frac{1}{4}$  40.0 ACRES  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  38.6 ACRES  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  36.2 ACRES  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  37.8 ACRES  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  39.4 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  38.2 ACRES  
NE $\frac{1}{4}$  SW $\frac{1}{4}$  38.2 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  39.4 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  39.4 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  38.7 ACRES

SECTION 13

NE $\frac{1}{4}$  NW $\frac{1}{4}$  28.6 ACRES  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES

SECTION 24

TOWNSHIP 28 SOUTH,  
RANGE 14 EAST, W.M.

O'LEARY

NE $\frac{1}{4}$  SW $\frac{1}{4}$  38.5 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  38.5 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  36.7 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  38.5 ACRES  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES  
SW $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES

SECTION 14

TOWNSHIP 28 SOUTH,  
RANGE 14 EAST, W.M.

ZX RANCH

NE $\frac{1}{4}$  SW $\frac{1}{4}$  31.4 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  31.5 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  31.1 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  30.8 ACRES  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  31.2 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  31.3 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  30.6 ACRES  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  30.6 ACRES

SECTION 23

SW $\frac{1}{4}$  SW $\frac{1}{4}$  38.9 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  38.9 ACRES

SECTION 24

NE $\frac{1}{4}$  NW $\frac{1}{4}$  38.7 ACRES  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  37.5 ACRES  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  38.2 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  38.2 ACRES  
NE $\frac{1}{4}$  SW $\frac{1}{4}$  39.0 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  39.0 ACRES  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  30.7 ACRES  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  37.0 ACRES

SECTION 25

NE $\frac{1}{4}$  NE $\frac{1}{4}$  37.5 ACRES  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  37.5 ACRES  
SW $\frac{1}{4}$  NE $\frac{1}{4}$  29.3 ACRES  
SE $\frac{1}{4}$  NE $\frac{1}{4}$  38.2 ACRES  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  37.5 ACRES  
NW $\frac{1}{4}$  NW $\frac{1}{4}$  37.2 ACRES  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  29.9 ACRES  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  29.8 ACRES  
NE $\frac{1}{4}$  SW $\frac{1}{4}$  30.5 ACRES  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  30.5 ACRES  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  33.5 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  31.0 ACRES

SECTION 26

NE $\frac{1}{4}$  NE $\frac{1}{4}$  28.2 ACRES  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  29.1 ACRES  
SW $\frac{1}{4}$  NE $\frac{1}{4}$  39.4 ACRES  
SE $\frac{1}{4}$  NE $\frac{1}{4}$  38.8 ACRES  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  14.0 ACRES  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  13.3 ACRES

SECTION 27

TOWNSHIP 28 SOUTH,  
RANGE 14 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 49859, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 28 1999, approving Transfer Application 6871.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. And is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources

Director, affixed DEC 28 1999.

/s/ Thomas J. Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76362.