

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ZX RANCH  
P.O. BOX 7  
PAISLEY, OREGON 97636

confirms the right to use the waters of WELLS 2 AND 3 in the SILVER LAKE BASIN for PRIMARY IRRIGATION OF 3.77 ACRES AND SUPPLEMENTAL IRRIGATION OF 180.7 ACRES.

This right was perfected under Permit G-6670. The date of priority is SEPTEMBER 23, 1974. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.31 CUBIC FOOT PER SECOND, if available at the original points of appropriation: SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 21; SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 27; SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 27; T 27 S, R 19 E, WM; WELL 14 - 930 FEET NORTH AND 1570 FEET WEST; WELL 15 - 1910 FEET SOUTH AND 3110 FEET WEST; WELL 16 - 1630 FEET SOUTH AND 220 FEET EAST; ALL FROM THE NW CORNER, SECTION 27; WELL 17 - 410 FEET NORTH AND 240 FEET EAST FROM THE SW CORNER, SECTION 27, or its equivalent in case of rotation, measured at the well.

The authorized point of appropriation are located as follows:

WELL-2 - NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 26, T 28 S, R 14 E, W.M.; 728 FEET SOUTH AND 3144 FEET EAST FROM THE NW CORNER OF SECTION 26; AND

WELL-3 - NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 25, T 28 S, R 14 E, W.M.; 688 FEET SOUTH AND 1166 FEET EAST FROM THE NW CORNER OF SECTION 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>SUPPLEMENTAL</u>	<u>PRIMARY</u>
NE $\frac{1}{4}$ NE $\frac{1}{4}$	29.58 ACRES	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	18.47 ACRES	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	29.30 ACRES	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	38.20 ACRES	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	0.11 ACRES	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.20 ACRES	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	31.00 ACRES	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	33.84 ACRES	
SW $\frac{1}{4}$ SE $\frac{1}{4}$		0.56 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$		3.21 ACRES

SECTION 26  
TOWNSHIP 28 SOUTH, RANG 14 EAST, W.M.

The quantity of water diverted at the authorized points of appropriation shall not exceed the quantity of water available from the original points of appropriation.

The wells at the authorized points of appropriation shall be maintained to the well construction standards in effect as of May 10, 1991, and must include an access port.

When required by the Department the water user shall install an in-line flow meter or other suitable devices for measuring and recording the quantity of water used. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department

Water shall be acquired from the same aquifer as the original points of appropriation.

This certificate describes that portion of the water right confirmed by Certificate 76234, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered                     DEC 28 1999                    , approving Transfer Application 6871.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed                     DEC 28 1999                    .

/s/ Thomas J. Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76363.