

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE¹ ISSUED TO

DITCHEN LAND COMPANY
7385 HOWELL PRAIRIE ROAD SE
SILVERTON, OREGON 97381

confirms the right to use the waters of WELL 1 in the UMATILLA RIVER BASIN for IRRIGATION of 400.0 ACRES.

This right was perfected under Permit G-6600. The date of priority is NOVEMBER 12, 1975. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.20 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 30, T 3 N, R 30 E, WM; 30 FEET SOUTH AND 640 FEET WEST FROM THE CENTER, SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

¹This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005, you may either petition for judicial review or petition the Director for reconsideration of this order.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$	33.4 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.3 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	38.1 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	37.4 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$	34.8 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	57.6 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	56.8 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	39.2 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	22.7 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	38.4 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	7.3 ACRES

SECTION 30

TOWNSHIP 3 NORTH, RANGE 30 EAST, W.M.

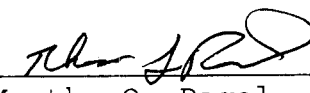
This certificate is issued in accordance with OAR 690-15-090 to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered March 31, 1997, at Special Order Volume 51, Page 338, approving Transfer 6954, and supercedes Certificate 53178, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed DEC 28 1999.


For Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76367.