STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE1 ISSUED TO

DITCHEN LAND COMPANY
7385 HOWELL PRAIRIE ROAD NE
SILVERTON, OREGON 97381

confirms the right to use the waters of WELL 2 in the UMATILLA RIVER BASIN for IRRIGATION of 260.0 ACRES and SUPPLEMENTAL IRRIGATION of 276.4 ACRES.

This right was perfected under Permit G-8367. The date of priority is AUGUST 2, 1978. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

 $SW_4/SW_4/SECTION$ 20, T 3 N, R 30 E, WM; 100 FEET NORTH AND 80 FEET EAST FROM THE SW CORNER, SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

¹This is an order is other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005, you may either petition for judicial review or petition the Director for reconsideration of this order.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY					<u>SUPPLEMENTAL</u>			
NE¼	SW¼	40.0	ACRES	NE¼	NE¼	33.4	ACRES	
NW⅓	SW¼	40.0	ACRES	NW¼	NE¼	34.3	ACRES	
SW¼	SW¼	40.0	ACRES	SW¼	NE¼	38.1	ACRES	
SE¼	SW1/4	40.0	ACRES	SE¼	NE¼	37.4	ACRES	
SECTION 20				NE¼	NW¼	25.6	ACRES	
				SE¼	$NW\frac{1}{4}$	39.2	ACRES	
NE¼	NE¼	6.4	ACRES	NE¼	SW¼	22.7	ACRES	
NW¼	NE¼	5.7	ACRES	NW¼	SW¼	38.4	ACRES	
SE¼	NE¼	2.4	ACRES	NW¼	SE¼	7.3	ACRES	
NE¼	NW¼	5.2	ACRES		SECTION 30			
NE¼	SE¼	28.8	ACRES					
SW¼	SE¼	17.8	ACRES					
SE¼	SE¼	33.7	ACRES					
SECTION 30								

TOWNSHIP 3 NORTH, RANGE 30 EAST, W.M.

This certificate is issued in accordance with OAR 690-15-090 to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered March 31, 1997, at Special Order Volume 51, Page 338, approving Transfer 6954, and supercedes Certificate 53188, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed ______

Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76369.

T-6954.LHN