

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SILVER LAKE IRRIGATION DISTRICT

C/o LAWRENCE IVERSON

SILVER LAKE, OREGON 97638

confirms the right to use the waters of SILVER CREEK, EAST THOMPSON VALLEY RESERVOIR and DIVERSION DAM RESERVOIR constructed under PERMIT R-680 a tributary of SILVER LAKE (dry) for IRRIGATION and SUPPLEMENTAL IRRIGATION of 2,551.1 ACRES.

This right was perfected under Permit 11656. The date of priority is OCTOBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 44.94 Cubic Feet Per Second or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 24, T 30 S, R 13 E, W.M.; CREEK - 2,800 FEET SOUTH and 500 FEET WEST FROM NE CORNER, SECTION 24, SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 17, T 30 S, R 14 E W.M.; E.T.V. RESERVOIR - 600 FEET NORTH and 1,700 FEET EAST FROM SW CORNER, SECTION 17, Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ,) SECTION 5, T 29 S, R 14 E, W.M.; D.D. RESERVOIR - 100 FEET SOUTH and 1300 FEET WEST FROM NE CORNER SECTION 5, or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet for each acre irrigated during the irrigation season of each year from direct flow and storage from EAST THOMPSON VALLEY RESERVOIR and DIVERSION DAM RESERVOIR constructed under permit R-680.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY AND SUPPLEMENTAL

BELL "A " LAND CATTLE COMPANY

SW $\frac{1}{4}$  NE $\frac{1}{4}$  39.3 ACRES  
 SE $\frac{1}{4}$  NE $\frac{1}{4}$  40.0 ACRES  
 NE $\frac{1}{4}$  SE $\frac{1}{4}$  39.7 ACRES  
 NW $\frac{1}{4}$  SE $\frac{1}{4}$  39.3 ACRES  
 SW $\frac{1}{4}$  SE $\frac{1}{4}$  39.3 ACRES  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$  12.0 ACRES

SECTION 13

NE $\frac{1}{4}$  NE $\frac{1}{4}$  12.7 ACRES  
 NW $\frac{1}{4}$  NE $\frac{1}{4}$  36.7 ACRES  
 SE $\frac{1}{4}$  NE $\frac{1}{4}$  0.5 ACRE

SECTION 24

TOWNSHIP 28 SOUTH,  
 RANGE 14 EAST, W.M.

NE $\frac{1}{4}$  NE $\frac{1}{4}$  40.0 ACRES  
 NW $\frac{1}{4}$  NE $\frac{1}{4}$  40.0 ACRES  
 SW $\frac{1}{4}$  NE $\frac{1}{4}$  40.0 ACRES  
 SE $\frac{1}{4}$  NE $\frac{1}{4}$  37.3 ACRES  
 NE $\frac{1}{4}$  NW $\frac{1}{4}$  33.5 ACRES

LOT 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ) 7.4 ACRES  
 LOT 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) 35.5 ACRES  
 SE $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES  
 NE $\frac{1}{4}$  SW $\frac{1}{4}$  13.6 ACRES  
 LOT 3 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) 20.4 ACRES  
 LOT 4 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) 1.2 ACRES

SECTION 18

TOWNSHIP 28 SOUTH,  
 RANGE 15 EAST, W.M.

IVERSON

SE $\frac{1}{4}$ SW $\frac{1}{4}$  20.2 ACRES  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$  12.0 ACRES

SECTION 12

NE $\frac{1}{4}$  NE $\frac{1}{4}$  40.0 ACRES  
 NW $\frac{1}{4}$  NE $\frac{1}{4}$  38.6 ACRES  
 NE $\frac{1}{4}$  NW $\frac{1}{4}$  36.2 ACRES  
 NW $\frac{1}{4}$  NW $\frac{1}{4}$  37.8 ACRES  
 SW $\frac{1}{4}$  NW $\frac{1}{4}$  39.4 ACRES  
 SE $\frac{1}{4}$  NW $\frac{1}{4}$  38.2 ACRES  
 NE $\frac{1}{4}$  SW $\frac{1}{4}$  38.2 ACRES  
 NW $\frac{1}{4}$  SW $\frac{1}{4}$  39.4 ACRES  
 SW $\frac{1}{4}$  SW $\frac{1}{4}$  39.4 ACRES  
 SE $\frac{1}{4}$  SW $\frac{1}{4}$  38.7 ACRES

SECTION 13

NE $\frac{1}{4}$  NW $\frac{1}{4}$  28.6 ACRES  
 NW $\frac{1}{4}$  NW $\frac{1}{4}$  40.0 ACRES

SECTION 24

TOWNSHIP 28 SOUTH,  
 RANGE 14 EAST, W.M.

O'LEARY

NE $\frac{1}{4}$  SW $\frac{1}{4}$  38.5 ACRES  
 NW $\frac{1}{4}$  SW $\frac{1}{4}$  38.5 ACRES  
 SW $\frac{1}{4}$  SW $\frac{1}{4}$  36.7 ACRES  
 SE $\frac{1}{4}$  SW $\frac{1}{4}$  38.5 ACRES  
 NE $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES  
 NW $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES  
 SW $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$  38.5 ACRES

SECTION 14

TOWNSHIP 28 SOUTH,  
 RANGE 14 EAST, W.M.

PRIMARY

ZX RANCH

NE $\frac{1}{4}$  SW $\frac{1}{4}$  31.4 ACRES  
 NW $\frac{1}{4}$  SW $\frac{1}{4}$  31.5 ACRES  
 SW $\frac{1}{4}$  SW $\frac{1}{4}$  31.1 ACRES  
 SE $\frac{1}{4}$  SW $\frac{1}{4}$  30.8 ACRES  
 NE $\frac{1}{4}$  SE $\frac{1}{4}$  31.2 ACRES  
 NW $\frac{1}{4}$  SE $\frac{1}{4}$  31.3 ACRES  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$  30.6 ACRES  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$  30.6 ACRES

SECTION 23

SW $\frac{1}{4}$  SW $\frac{1}{4}$  38.9 ACRES  
 SE $\frac{1}{4}$  SW $\frac{1}{4}$  38.9 ACRES

SECTION 24

NE $\frac{1}{4}$  NW $\frac{1}{4}$  38.7 ACRES  
 NW $\frac{1}{4}$  NW $\frac{1}{4}$  37.5 ACRES  
 SW $\frac{1}{4}$  NW $\frac{1}{4}$  38.2 ACRES  
 SE $\frac{1}{4}$  NW $\frac{1}{4}$  38.2 ACRES  
 NE $\frac{1}{4}$  SW $\frac{1}{4}$  39.0 ACRES  
 NW $\frac{1}{4}$  SW $\frac{1}{4}$  39.0 ACRES  
 SW $\frac{1}{4}$  SW $\frac{1}{4}$  30.7 ACRES  
 SE $\frac{1}{4}$  SW $\frac{1}{4}$  37.0 ACRES

SECTION 25

NE¼ NE¼ 37.5 ACRES  
 NW¼ NE¼ 37.5 ACRES  
 SW¼ NE¼ 29.3 ACRES  
 SE¼ NE¼ 38.2 ACRES  
 NE¼ NW¼ 37.5 ACRES  
 NW¼ NW¼ 37.2 ACRES  
 SW¼ NW¼ 29.9 ACRES  
 SE¼ NW¼ 29.8 ACRES  
 NE¼ SW¼ 30.5 ACRES  
 NW¼ SW¼ 30.5 ACRES  
 NE¼ SE¼ 33.5 ACRES  
 NW¼ SE¼ 31.0 ACRES

SECTION 26

NE¼ NE¼ 28.2 ACRES  
 NW¼ NE¼ 29.1 ACRES  
 SW¼ NE¼ 39.4 ACRES  
 SE¼ NE¼ 38.8 ACRES  
 NE¼ SE¼ 14.0 ACRES  
 NW¼ SE¼ 13.3 ACRES

SECTION 27  
 TOWNSHIP 28 SOUTH,  
 RANGE 14 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 49857, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 28 1999, approving Transfer Application 6871.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed DEC 28 1999.

/s/ Thomas J. Paul (for)  
 Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76377.