STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DONALD DEMOSS
ROUTE 3, BOX 3836
HERMISTON, OREGON 97838

confirms the right to use the waters of A SUMP in the COLD SPRINGS WASH BASIN for IRRIGATION OF 50.8 ACRES.

This right was perfected under Permit G-7060. The date of priority is DECEMBER 22, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.63 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE% NE%, SECTION 29, T 5 N, R 29 E, W.M.; 1250 FEET NORTH AND 250 FEET WEST FROM THE W% CORNER, SECTION 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NW¼ 15.3 ACRES SE¼ NW¼ 3.9 ACRES

SECTION 28

 SW¼ NE¾
 5.08 ACRES

 SE¼ NE¾
 26.52 ACRES

SECTION 29

TOWNSHIP 5 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 52674, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered ______, approving Transfer Application 8332

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

T-8332.BW 76378

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed _________. JAN 2 0 2000 _____.

|S| Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76378.

T-8332.BW