

STATE OF OREGON

COUNTY OF COLUMBIA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRANCIS EDWARD McGILVRA
ROUTE 1, BOX 770
ST. HELENS, OREGON 97051

confirms the right to use the waters of MILTON CREEK, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 3.0 ACRES.

This right was perfected under Permit 18346. The date of priority is JUNE 21, 1948. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.04 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 4 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), SECTION 31, T 5 N, R 1 W, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 3 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) 2.5 ACRES
LOT 4 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) 0.5 ACRE
SECTION 31
TOWNSHIP 5 NORTH, RANGE 1 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 22650, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JAN 20 2000 , approving Transfer Application 8010.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources
Director, affixed JAN 20 2000 .

Is/ Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76380.