

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.A. BRADLEY
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of a SPRING BRANCH, a tributary of the WALLA WALLA RIVER, for IRRIGATION of 166.5 ACRES.

This right was perfected under Permit E-8. The date of priority is JULY 16, 1909. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.09 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 24, T 6 N, R 35 E, WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$	3.3 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	26.5 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	26.6 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.1 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	35.0 ACRES

SECTION 13

TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 50537, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 15 2000, approving Transfer Application 7696.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director,

affixed ~~MAR 15 2000~~ .

15/Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76454.