STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT E. FLOWERREE c/o JOHN FLOWERREE P.O. BOX 4462 SUNRIVER, OREGON 97707

confirms the right to use the waters of WELLS 1 & 2 in the FORT ROCK BASIN for IRRIGATION of 218.5 ACRES.

This right was perfected under Permit G-7849. The date of priority is JANUARY 13, 1978. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.73 CUBIC FEET PER SECOND, being 1.56 cfs from WELL 1 and 1.17 cfs from WELL 2, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE% SW%, SECTION 21, SE% SE%, SECTION 20, T 27 S, R 18 E, WM; WELL 1-1320 FEET NORTH AND 1330 FEET EAST, WELL 2-490 FEET NORTH AND 110 FEET WEST, BOTH FROM THE SE CORNER, SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

WELL 2

NE¼	SE¼	31.8	ACRES
NW¼	SE¼	31.8	ACRES
SE1/4	SE¼	29.9	ACRES
	SECTION	20	

WELL 1

NE¼	SW¼	31.3	ACRES
NW¼	SW¼	31.2	ACRES
SW¼	SW¼	31.2	ACRES
SE¼	SW¼	31.3	ACRES

SECTION 21

TOWNSHIP 27 SOUTH, RANGE 18 EAST, W.M.

76470

by Certificate modified by the	te describes that portion of the wat 75551, State Record of Water Right provisions of an order of the Water MAR 292000	Certificates, NOT er Resources Director		
Application 833	31.	approving framerer		
status of the v	f this superseding certificate does water right in regard to the provisi forfeiture or abandonment.			
=	ne use of the water for the above pu use on the lands or place of use des	-		
WITN	WITNESS the signature of the Water Resources Director,			
affixed	MAR 2 9 2000			
	S Thomas Martha O.	J. Paul (for) Pagel, Director		

Page 2of 2

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