

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

I.C. LOUDEN
WONDER, OREGON 97543

confirms the right to use the waters of SLATE CREEK, a tributary of the APPLGATE RIVER, for IRRIGATION OF 12.64 ACRES AND STOCK USE.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Jackson County. The decree is recorded in the Order Record of the State Engineer, in Volume 4, at page 1. The date of priority is 1892.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.265 CUBIC FOOT PER SECOND, if available at the original point of diversion: BROWN DITCH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 10, T 37 S, R 7 W, W.M.; 750 FEET EAST and 1150 FEET WEST from the E $\frac{1}{4}$ CORNER, SECTION 10.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 12.00 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 0.64 ACRES

SECTION 10
TOWNSHIP 37 SOUTH, RANGE 7 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 16261, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered **MAR 29 2000** , approving Transfer Applications 8157 and 8164.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed **MAR 29 2000** .

/s/ Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76480.